



**ELECTRONIC ATTACHMENTS**

**for**

**BUSINESS PAPER**

**6.30PM, TUESDAY, 12 SEPTEMBER, 2023**



**C0923(1) Item 2 Draft Blue-Green Grid Strategy - Public Exhibition**

Attachment 1: Early Engagement Outcomes Report 2

**C0923(1) Item 5 Post Exhibition - Hammond Park Plan of Management**

Attachment 2: Community Engagement Report Hammond Park 156

**C0923(1) Item 12 Dobroyd Canal and Hawthorne Canal Flood Risk Management Study & Plan and Flood Management Advisory Committee Minutes 27 July 2023**

Attachment 1: Dobroyd Canal and Hawthorne Canal Flood Risk Management Study and Plan 1045

























































































































































































































































































































































































































































































































































































































































































































































































































































































































































































