



# **ELECTRONIC ATTACHMENTS**

**for**

# **BUSINESS PAPER**

**6:30 PM, TUESDAY, 12 NOVEMBER, 2024**



**Item 3 Annual Report 2023/24 including Audited Financial Statements**

Attachment 1: State of the Inner West report 3

Attachment 2: Annual Report 23/24 and Financial Statements 77



# State of the Inner West Report October 2024

Progress in delivering the Community  
Strategic Plan – Our Inner West 2036













































































































































































































































































































































































































































































































































































































































































































































































































































